JS 45 (5/97) - (Revised U.S.D.C. MA 3/25/2011)

Criminal Case Cover Sheet   **U.S. District Court - District of Massachusetts**

Place of Offense: **Category No.** **II**_____   **Investigating Agency** **FBI**_____

City   **TISBURY**_____   **Related Case Information:**

County   **DUKES**_____

Superseding Ind./ Inf. _____		Case No. _____
Same Defendant _____	New Defendant _____	

Magistrate Judge Case Number   22-MJ-1536DLC_____

Search Warrant Case Number 22-MJ-1540-1542-DLC; 22-MJ-1551-1553-DLC; NH 22-MJ-246-248-AJ

R 20/R 40 from District of _____

Defendant Information:

Defendant Name   OMAR ODION JOHNSON_____   Juvenile: ☐ Yes ☑ No

Is this person an attorney and/or a member of any state/federal bar: ☐ Yes ☑ No
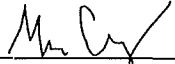
Alias Name   _____

Address   (City & State) CANTERBURY, NEW HAMPSHIRE_____

Birth date (Yr only): 1983 SSN (last4#): 1638 Sex M   Race: _____   Nationality: JAMAICAN_____

Defense Counsel if known: _____   Address _____

Bar Number   _____   _____

U.S. Attorney Information:

AUSA   Meghan C. Cleary/Kenneth G. Shine_____   Bar Number if applicable   _____

Interpreter: ☐ Yes ☑ No   List language and/or dialect: _____

Victims: ☑ Yes ☐ No   If yes, are there multiple crime victims under 18 USC§3771(d)(2)   ☑ Yes ☐ No

Matter to be SEALED: ☐ Yes   ☐ No

☑ Warrant Requested   ☐ Regular Process   ☐ In Custody

Location Status:

Arrest Date   11/19/2022_____

☐ Already in Federal Custody as of _____ in _____ .

☑ Already in State Custody at DUKES COUNTY HOC   ☐ Serving Sentence   ☑ Awaiting Trial

☐ On Pretrial Release: Ordered by: _____ on _____

Charging Document: ☑ Complaint   ☐ Information   ☐ Indictment

Total # of Counts: ☐ Petty ——   ☐ Misdemeanor ——   ☑ Felony 1_____

Continue on Page 2 for Entry of U.S.C. Citations

☑   **I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.**

Date: December 1, 2022   Signature of AUSA: _____

JS 45 (5/97) (Revised U.S.D.C. MA 12/7/05) Page 2 of 2 or Reverse

District Court Case Number   (To be filled in by deputy clerk): _____

Name of Defendant   OMAR ODION JOHNSON

U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	18 USC 2113(a) and (d), 2	ARMED BANK ROBBERY; AIDING AND ABETTING	1
Set 2			
Set 3			
Set 4			
Set 5			
Set 6			
Set 7			
Set 8			
Set 9			
Set 10			
Set 11			
Set 12			
Set 13			
Set 14			
Set 15			

ADDITIONAL INFORMATION: _____

_____

_____

_____

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